Final Name\_

#### TRUE OR FALSE

1.	It is highly improbable that Paul was ever a member of the Sanhedrin	True or False
2.	Jesus did not baptize.	True or False
3.	Paul indicated that the wisdom of this world is a reflection of the mind of Satan.	True or False
4.	Paul's conscience was clear concerning his conduct.	True or False
5.	Paul had previously been arraigned on some charges relating to sacrilege.	True or False
6.	Paul wished to reconfirm his apostolic authority to the Corinthians.	True or False
7.	Paul decided not to defend his motives to the Corinthian church.	True or False
8.	The life that Paul lives, he lives because of the faith of the Son of God.	True or False
9.	Only under the New Covenant shall the just live by faith.	True or False
10.	Paul believes that whoever chooses not to believe the Gospel he preaches remains	unredeemed.
		True or False
11.	Paul believes that the reflected glory of God can be passed onto others.	True or False
12.	Paul believes that when we die we will eternally live on as disembodied spirits.	True or False
13.	Paul admits at times that he appears to be insane.	True or False
14.	In all versions of the bible "ye" and "you" indicate a plural reference	True or False
15.	In I Corinthians Chapter 5, Paul delegated his apostolic authority to the Corinthian Church.	
13.	in I Communants Chapter 3, Paul delegated his apostonic authority to the Communa	n Church.
13.	in I Comminans Chapter 3, Paul delegated his apostone authority to the Commina	n Church.  True or False
16.	Pilate and Herod came to know and understand God's divine plan.	
		True or False True or False
16.	Pilate and Herod came to know and understand God's divine plan.	True or False True or False
16.	Pilate and Herod came to know and understand God's divine plan.	True or False True or False the Lord.
16. 17.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against	True or False True or False the Lord. True or False True or False
16. 17.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against  Paul did not view baptism as a means of salvation.	True or False True or False the Lord. True or False True or False
16. 17.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against  Paul did not view baptism as a means of salvation.	True or False True or False the Lord. True or False True or False urch.
16. 17. 18. 19.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against Paul did not view baptism as a means of salvation.  The Roman practice of patronage turned out to be a problem in the Corinthian Ch	True or False True or False the Lord. True or False True or False urch. True or False
16. 17. 18. 19.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against Paul did not view baptism as a means of salvation.  The Roman practice of patronage turned out to be a problem in the Corinthian Ch. Believers are to render judgment on those outside the church.	True or False True or False the Lord. True or False True or False urch. True or False True or False
16. 17. 18. 19. 20. 21.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against Paul did not view baptism as a means of salvation.  The Roman practice of patronage turned out to be a problem in the Corinthian Ch. Believers are to render judgment on those outside the church.  Paul baptized only as a point of honor.	True or False True or False the Lord. True or False True or False urch. True or False True or False True or False
16. 17. 18. 19. 20. 21. 22.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against Paul did not view baptism as a means of salvation.  The Roman practice of patronage turned out to be a problem in the Corinthian Che Believers are to render judgment on those outside the church.  Paul baptized only as a point of honor.  Incest was prohibited both in the Old Testament and by Roman law.	True or False True or False the Lord. True or False True or False urch. True or False
16. 17. 18. 19. 20. 21. 22. 23.	Pilate and Herod came to know and understand God's divine plan.  If you are indifferent to a fellow believer's weakness, it is ultimately a sin against Paul did not view baptism as a means of salvation.  The Roman practice of patronage turned out to be a problem in the Corinthian Che Believers are to render judgment on those outside the church.  Paul baptized only as a point of honor.  Incest was prohibited both in the Old Testament and by Roman law.  Paul was a disciple of Aristotle	True or False True or False the Lord. True or False True or False urch. True or False

## MULTIPLE CHOICE.

- 26. Which of the above is not considered grounds for excommunication?
  - A. Idolatry
  - B. Troublemaking
  - C. Extortion
  - D. Covetousness
  - E. None of the above

# Corinthians SPIRITUAL LIFE SEMINARY OF BIBLE THEOLOGY

Who founded the Church at Corinth?

27.

A. ApollosB. Paul

C. Priscilla and Aquila

D. Both A and B

B. Igr C. Sec D. Bo 29. The ph A. Th B. Par C. Jes D. Th E. No 30. The de A. By B. B C. Sp D. A a E. No		
C. See D. Bo  29. The ph A. Th B. Par C. Jes D. Th E. No  30. The de A. By B. B C. Sp D. A a E. No	ek Restoration th A and C  arase "all things are lawful to me" was coined by: e Romans ul sus e Corinthians one of the Above  reper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
D. Bo  29. The ph A. Th B. Pan C. Jes D. Th E. No  30. The de A. By B. B C. Spi D. A a E. No	arase "all things are lawful to me" was coined by:  e Romans  ul  sus  e Corinthians  one of the Above  reper things of God can only be understood:  means of comprehensive study  y advanced intellectual capability  iritually  and C only	
29. The ph A. Th B. Par C. Jes D. Th E. No 30. The de A. By B. B C. Sp D. A a E. No	arase "all things are lawful to me" was coined by: e Romans ul sus e Corinthians one of the Above  seper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
A. Th B. Par C. Jes D. Th E. No 30. The de A. By B. B C. Spr D. A a E. No	e Romans ul sus e Corinthians one of the Above eeper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
B. Par C. Jes D. Th E. No 30. The de A. By B. B C. Sp D. A a E. No	ul sus e Corinthians one of the Above eeper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
C. Jes D. Th E. No 30. The de A. By B. B C. Sp D. A a E. No	e Corinthians one of the Above seper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
D. Th E. No 30. The de A. By B. B C. Sp D. A a E. No	e Corinthians one of the Above eper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
E. No 30. The de A. By B. B C. Sp D. A a E. No	eper things of God can only be understood: means of comprehensive study y advanced intellectual capability iritually and C only	
30. The de A. By B. B C. Sp. D. A a E. No	reper things of God can only be understood:  means of comprehensive study  y advanced intellectual capability  iritually  and C only	
A. By B. B C. Sp D. A a E. No	means of comprehensive study y advanced intellectual capability iritually and C only	
A. By B. B C. Sp D. A a E. No	means of comprehensive study y advanced intellectual capability iritually and C only	
B. B C. Sp D. A a E. No	y advanced intellectual capability iritually and C only	
C. Sp. D. Aa E. No	iritually and C only	
D. Aa E. No	and C only	
E. No	•	
	me of the floore	
	CHING - EACH ANSWER ONLY USED ONCE	
		A. Parakelo
•	nic regenerating power	B. Hagiazo
	part	C. Kerigma
	or Chosen	D. Julius Caesar
	t of preaching was thrust upon him	E. Dunamis
	t Corinth in 46 BC	F. Anakrino
	ng process	G. Teleiois
	to one's side	H. Sosthenes
39. Under	to one's side rowers on a ship	I. Plato
40. Referr	ed to a prostitute as a Corinthian girl	J. Hupertas
41. The th	ing preached r Ruler of the Synagogue at Corinth	K. Paul L. Kletos
42. Forme	r Ruler of the Synagogue at Corinth	L. Kietos

#### FILL IN THE BLANK

3-60.	List the Nine Gifts of the Spirit in the Order that	at Paul Gives Them:	
3.			<del></del>
4.			
5.			
6.			
7.			
8.			
9.			<u></u>
0.			<u></u>
1.			<u> </u>
2-54.	Complete this scripture:		
2.	But if any man seem to be		
3.	no such	, neither the	he
4.		of God.	
	Fill in the blank and complete the Scripture	C.1 T	1
5.	For I have		
6.	that which also I have		-
7.	Lord	on the sam	e
8.		that he was	
9.			
0.			
	MATCHING - EACH ANSWER ONLY U	SED ONCE	
1	Deliverence from ouffering		A. Augustus Caesar
1. 2.	Deliverance from suffering He was declared divine in 29 BC		B. Cultural Principalities
2. 3.	The thanksgiving of many		C. Alexander
	A down novment		D. Salvation
4. 5.	1 7		E. Adokimos
5. 5.	Relief in spirit		F. Arragona
5. 7.	Equal with God Out of God		G. Romans
7. 8.	Unspeakable/incomprehensible		H. Anesin
		<del></del>	I. Oiktermon
9. n	They beat Paul with rods They beat Paul more than anyone else		J. Ektoutheou
0. 1.			K. Prostontheon
	Counterfeit/disapproved		L. Humility
2.	Spread Hellenism across the empire		M. Optavia
3. 1	A sign of weakness to the Greeks		N. Ankdiegero
4. 5	The thorn in Paul's side	_	O. Jews
5.	Appearance of Apparitions	_	

## FILL IN THE BLANK

76-81.	Fill in the blank and complete the Scripture		
76.	We are	on eve	ery side
77.	but not		
78.	we are	, but	
79.	not in	, persecuted	
80.	but not	, cast down	
81.	but not		
82-83.	Complete this scripture:		
82.	My	is sufficient for you, for m	ny
83.		is made perfect in your	r weakness.
84-90.	Fill in the blank and complete the Scripture		
84.	For we know that if our		of this
85.		_ were dissolved,	
86.	we have a	of	
87.		a	
88.	not buil	t with	
89.			
90.			
	MULTIPLE CHOICE.		
91.	The so-called "super apostles" were		
	A. Peter, James and John		
	B. Judaizers		
	C. Corinthian Aristocrats		
	D.		
92.	None of the Above The Corinthians would argue	whether they were for Paul or fo	r:
	A. Pericles		
	B. Timothy		
	C. Apollos		
	D. None of Above		

# Corinthians SPIRITUAL LIFE SEMINARY OF BIBLE THEOLOGY

- 93. The Greek word "kapeleuonted" which means "to hawk, to peddle" is used how many times in the bible?
  - A. Two times
  - B. One time
  - C. Three Times
  - D. Not at all
- 94. Paul clearly held to the principle that
  - A. Spiritual things could reap material things
  - B. Spiritual and material things have nothing to do with each other
  - C. Both A and B
  - D. None of the Above
- 95. We then as workers together with him, beseech you also that ye receive not the grace of God in vain (2 Corinthians6:1). Which of the following statements does not correspond with this verse?
  - A. If you haven't received God's grace yet it is too late.
  - B. We call you to minister alongside us
  - C. We are all called to be ambassadors for Christ
  - D. By working alongside of others who are called, you show that the Grace of God was not ministered in vain (or without result) to you.
  - E. All of the Above.

#### **MATCHING - EACH ANSWER ONLY USED ONCE**

96. To throw beyond  97. Where the spirit of the Lord resides  98. Glorious ministry  99. Identified by faith in Christ  100. Members of the same body	<ul><li>A. Churches</li><li>B. Huperballo</li><li>C. There is freedom</li><li>D. Transformed</li><li>E. Dia Touts</li></ul>
--	---